

FOR CONTINUATION SEE SHEET A2-GRII

[illegible][illegible]

ALL CONSTRUCTION SHALL CONFORM WITH THE
SOILS REPORT PREPARED BY: AMERICAN SOILS
ENGINEERING, LLC.
DATED: 12 SEPTEMBER 05
PROJECT No.: Y000-020

TEMA MAPS, PAPER NO. 040020, 2/2000.
MAP UPDATED: OCT. 20, 2009

A PORTION OF THE PROJECT SITE LIES WITHIN AN AREA DESIGNATED AS A SPECIAL FLOOD HAZARD AREA ZONE "A". THE REMAINING PORTION OF THE SITE IS IDENTIFIED AS ZONE "C", WHICH IS OUTSIDE THE AREA OF THE 100-YEAR STORM. SEE PLAN FOR BOUNDARY LOCATIONS.

ADD 2500' TO ALL ELEVATIONS LESS THAN 500' ON AREA 2 GRADING PLANS TO GET ACTUAL ELEVATION

Call before you dig

Save time
1-800-785-5348
(1-900-674-6117)

Call before you Overhead

Save without power line conflict.
1-928-733-5591
NEXTEL

Figure 1 is a map of the study area. It shows a grid of 10x10 cells, each labeled with a number (1-10) and a letter (A-J). A north arrow is located in the top left corner. The shaded area is located in the center of the grid, covering cells 5-7 and 8-10.

- ORIENTATION
- HIGH POINT SMALL DIRECTION
- EXPOSURE GRADE
- ROUTING GRADE
- TOP OF RAIL: WALL TOP OR FOOTING
- FWD HIGH POINT ELEVATION
- FLOWLINE ELEVATION
- CENTERLINE FRICTION GRADE ELEVATION

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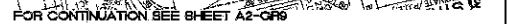
Stanley Consultants INC.

MOHAVE COUNTY

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| SCALE (H) 1"=40' |
| SCALE (V) N/A |
| DRAWN BY GA |
| CHECKED BY SH/DE |
| DATE 10-18-05 |



- 1) SEE DETAIL SHEET 104
- 2) SEE DETAIL SHEET 104
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NORTH 00°32'30" EAST - THE WEST LINE OF THE NORTHWEST QUARTER N 1/4 OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 18 WEST, CLAY & SALT RIVER WATERSHED, MOHAVE COUNTY, ARIZONA, AS DETERMINED BY THE ARIZONA COORDINATE SYSTEM OF 1983 (AZ83-NAD-83), WEST ZONE, INTERNATIONAL FOOT (FT), UTILIZING FAST STATIC OBSERVATIONS PROCESSED BY NGS-3005.

BENCHMARK

STOVE 1/4 COR 1/2 =
LATITUDE 34°58'22" (NAD 83)
LONGITUDE 114°07'02" (NAD 83)
HEIGHT 2948.3045671 (NAD 83)

DESCRIPTION: ALUM PIPE 2" DIA, SET IN CONC. 65 FT. NORTH-EAST OF INTERSECTION OF STANWIP DR AND POPE RD. STAINED "30 54 1069 AS 10345"

REMARKS: 2004 11/11/04
ELEVATION: 2960.24271 FT (NAD 83)

ALL CONSTRUCTION SHALL CONFORM WITH THE
SOIL REPORT PREPARED BY AMERICAN SOILS
ENGINEERING, LLC.
DATED: 12 SEPTEMBER 05
PROJECT No.: 1000-GE0

FEMA FLOOD ZONE
FEMA MAP: PANEL NO. 040059 2325C.

MAP UPDATE: OCT 20, 2009
A PORTION OF THE PROJECT SITE LIES WITHIN AN AREA DESIGNATED AS A SPECIAL FLOOD HAZARD AREA ZONE "A". THE REMAINING PORTION OF THE SITE IS IDENTIFIED AS ZONE "C", WHICH IS OUTSIDE THE AREA OF THE 100 YEAR STORM. SEE D-10 FOR EXHAUSTIVE LOCATION.

NOTE
ADD 2500' TO ALL ELEVATIONS LESS THAN 7500' ON AREA 2 GRADING PLANS TO GET ACTUAL ELEVATION.



- ORIGINARY
- HIGH POINT SMALL DIRECTION
- EXISTING GRADE
- FUTURE GRADE
- TOP OF REG. WALL/TOP OF FOOTING
- FIN. HIGH POINT ELEVATION
- FINISHED ELEVATION
- CONTIGUOUS FINISHED GRADE ELEVATION

[illegible]

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 10-18-05

DISCLAIMER NOTE
 FULLY LICENSED SHOWN

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party scene. It's ready.
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the music
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(1-800-712-5548)

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 2
LOADING PLAN 8

MOHAVE COUNTY

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SCALE (H) 1"=40'

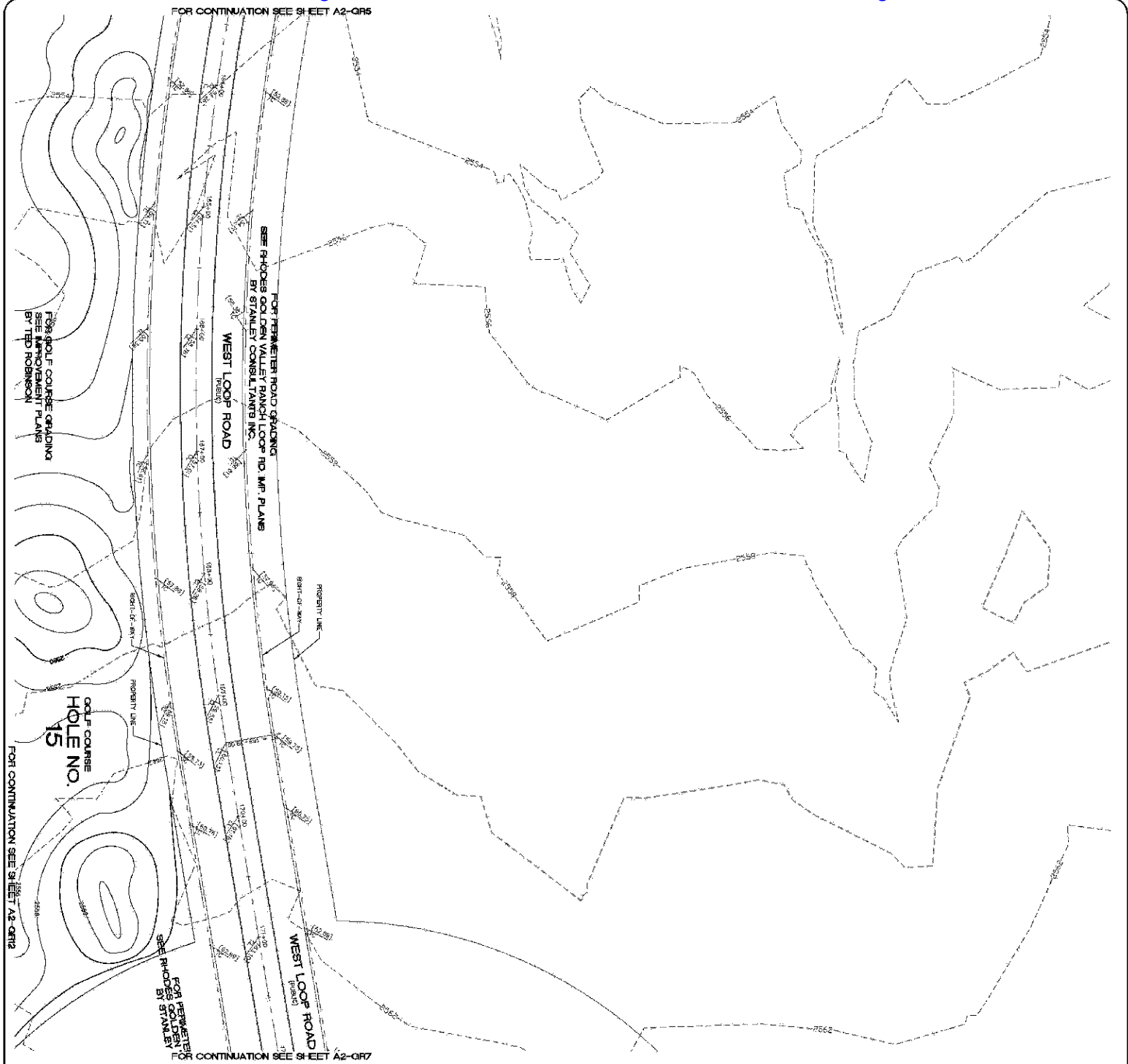
SCALE (V): N/A

DRAWN BY GA

CHECKED BY SH/DE

DATE 10-18-05.





CONSTRUCTION NOTES

- 1) **NET WT. DRUG AND WATER DETAIL NO. 275 (TYPE A)**
- 2) **NET WT. DRUG AND WATER DETAIL NO. 276 (TYPE B)**
- 3) **NET WT. DRUG AND WATER DETAIL NO. 277 (TYPE C)**
- 4) **CONCENTRATION PER MILK, WATER, DTS**
- 5) **CONCENTRATION PER MILK, STIMULANT DETAIL NO. 280**
- 6) **NET WT. SHEET DTS**
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BASIS OF BEARING

[illegible]

BENCHMARK

DESCRIPTIVE: ALLIG CAP 2" DIA, SET IN CONC. 65 FT. NORTHEAST OF THE SOUTH 1/4 CORNER OF SEC. 35, T. 21 N, R.16 W. AND THE INTERSECTION OF SPANGLER DR. AND HONE RD., STANLEY, SD 58589
REFS: 10345.

GEOTECHNICAL NOTE

FIELD LOG SHEET (RPT. SHEET) CONT. FROM SHEET 11A
SOILS REPORT PREPARED BY: AMERICAN SOILS
ENGINEERING, LLC
DATED: 12 SEPTEMBER 05
PROJECT No.: 10601-GEU

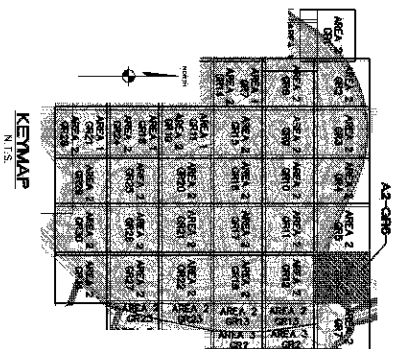
FEMA FLOOD ZONE

TERMINAL WAYS PRINTED: NOV 09/2000 02:20:00
MAP UPDATED: OCT 20, 2000






























A PORTION OF THE PROJECT SITE LIES WITHIN AN AREA DESIGNATED AS A SPECIAL FLOOD HAZARD AREA ZONE "A". THE REMAINING PORTION OF THE SITE IS IDENTIFIED AS ZONE "C". EACH IS OUTSIDE THE AREA OF THE 100 YEAR STORM. SEE PLAN FOR BOUNDARY LOCATIONS.

NOTE:

ADD 2500' TO ALL ELEVATIONS LESS THAN 500' ON AREA 2 GRADING PLANS TO GET ACTUAL ELEVATION.



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|---|---|------------------------------|
|  | DIRECTION | HIGH POINT SMALL ORIENTATION |
|  | - FINISHING GRADE | FUTURE GRADE |
|  | - TOP OF RET. WALL TOP OF FOOTING | |
|  | - FMS HIGH POINT ELEVATION | |
|  | - FLOWLINE ELEVATION | |
|  | = DISTANCE FINISHED GRADE ELEVATION | |
|  | = TOP OF CURB ELEVATION | |
|  | = FINISHED GRADE ELEVATION | |
|  | - RATE & DIRECTION OF SLOPE | |
|  | = TOP OF CURB FINISHING | |
|  | - REPAIRS TO BLOCK WALL | |
|  | - PROPERTY LINE | |
|  | = GRADE BREAK | |
|  | - EXISTENCE LINE | |
|  | - CENTER LINE | |
|  | - FINISHING LINE | |
|  | = SCARP | |
|  | = FINISHED FLOOR ELEVATION | |
|  | = PAID ELEVATION | |
|  | - EXISTING CONTOUR | |
|  | - LOT NUMBER | |
|  | = SHALE | |
|  | - SUBSEQUENT LAND TRANSFER 5' SET TRANSITION (5' CHIES TO "FOOT" CHIES) | |
|  | - CROWN, BUTTER AND SHREWS | |
|  | = 5/8" HAMP | |
|  | - DRIVEWAY ELEMENT | |
|  | - PUBLIC ACCESS FACILITY | |
|  | - PRIVATE UTILITY ELEMENT | |
|  | - DEPRESSION TOP OF CURB ELEVATION | |

DISCLAIMER NOTE

THE LOCATIONS SHOWN ARE APPROPRIATE FOR THE SITES ALLIED TO THE PROJECT. THE LOCATION OF THE DRAINAGE CONTROL AND VERTICAL CURVING OF THE EXISTING ROADWAY OR OVER-ROADWAY PRIOR TO UTILITIES CONSTRUCTION, EXISTING CONSTRUCTION, AND THE RECONSTRUCTION IS MADE BY THE ENGINEER. THE PROJECT ASSUMES THE RESPONSIBILITY FOR UTILITIES CONSTRUCTION OR UTILITIES RECONSTRUCTION IN THEIR PROPER

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 10-18-05

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 2
LOADING PLAN 6

MOHAVE COUNTY

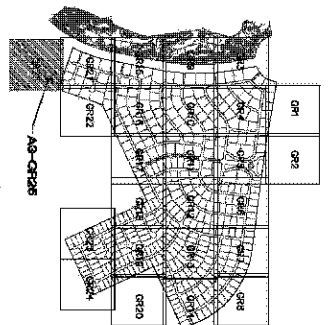
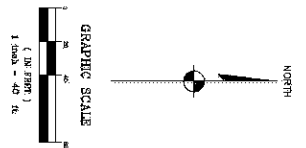
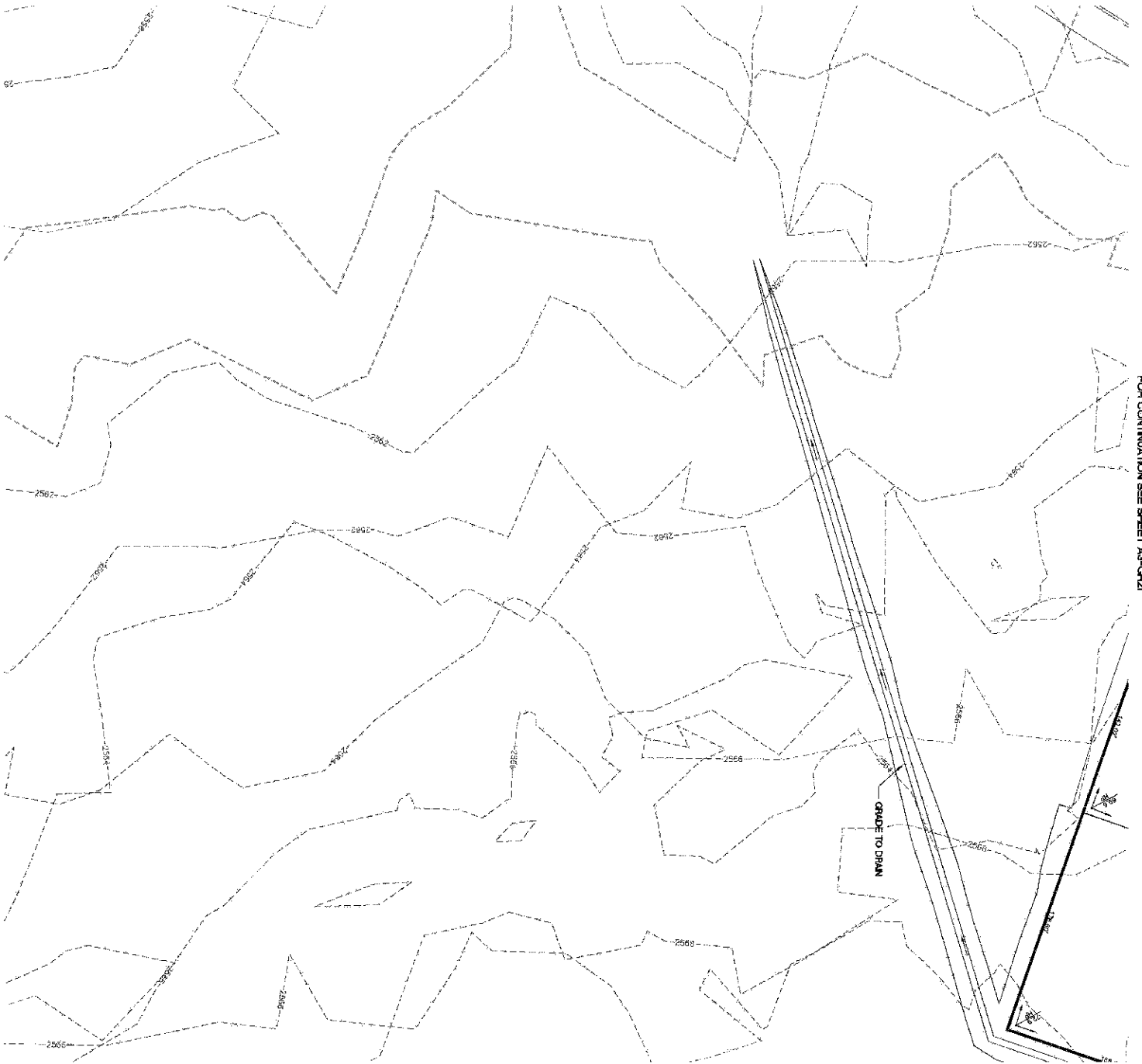
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| SCALE (H) 1"=40' |
| SCALE (V) N/A |
| DRAWN BY GA |
| CHECKED BY SH/DA |
| DATE 10-18-05 |



FOR CONTINUATION SEE SHEET A3-GR21



CONSTRUCTION NOTES

1. 30" ROLL CURB AND CUTTER PER DETAIL NO. 217A ON SHEET D14
2. 24" ROLL CURB AND CUTTER PER M.A.C. STD. DETAIL NO. 220 (TYPE A) (SEE DETAIL SHEET D19)
3. 9" GUTS TRANSITION PER DETAIL ON SHEET D13
4. CONCRETE, REINFORCE PER M.A.C. STANDARD DETAIL NO. 230
5. VALLEY CUTTER PER M.A.C. STANDARD DETAIL NO. 240 (SEE DETAIL SHEET D19)
6. DRAIN CATCH PER DETAIL ON SHEET D13
7. SOCCALLY EXPOSED PER M.A.C. STANDARD DETAIL NO. 203
8. 24" ROLL CURB PER M.A.C. STD. DETAIL NO. 220 (TYPE B)
9. TYPE A SHOULDER CURB PER M.A.C. STD. DETAIL NO. 221

NOTE: ALL NOTES NOT USED ON ALL SHEETS

BASIS OF BEARING

NOTED: THE 2007/2008/2009/2010/2011/2012/2013/2014/2015/2016/2017/2018/2019/2020/2021/2022/2023/2024/2025/2026/2027/2028/2029/2030/2031/2032/2033/2034/2035/2036/2037/2038/2039/2040/2041/2042/2043/2044/2045/2046/2047/2048/2049/2050/2051/2052/2053/2054/2055/2056/2057/2058/2059/2060/2061/2062/2063/2064/2065/2066/2067/2068/2069/2070/2071/2072/2073/2074/2075/2076/2077/2078/2079/2080/2081/2082/2083/2084/2085/2086/2087/2088/2089/2090/2091/2092/2093/2094/2095/2096/2097/2098/2099/2100/2101/2102/2103/2104/2105/2106/2107/2108/2109/2110/2111/2112/2113/2114/2115/2116/2117/2118/2119/2120/2121/2122/2123/2124/2125/2126/2127/2128/2129/2130/2131/2132/2133/2134/2135/2136/2137/2138/2139/2140/2141/2142/2143/2144/2145/2146/2147/2148/2149/2150/2151/2152/2153/2154/2155/2156/2157/2158/2159/2160/2161/2162/2163/2164/2165/2166/2167/2168/2169/2170/2171/2172/2173/2174/2175/2176/2177/2178/2179/2180/2181/2182/2183/2184/2185/2186/2187/2188/2189/2190/2191/2192/2193/2194/2195/2196/2197/2198/2199/2200/2201/2202/2203/2204/2205/2206/2207/2208/2209/2210/2211/2212/2213/2214/2215/2216/2217/2218/2219/2220/2221/2222/2223/2224/2225/2226/2227/2228/2229/2230/2231/2232/2233/2234/2235/2236/2237/2238/2239/2240/2241/2242/2243/2244/2245/2246/2247/2248/2249/2250/2251/2252/2253/2254/2255/2256/2257/2258/2259/2260/2261/2262/2263/2264/2265/2266/2267/2268/2269/2270/2271/2272/2273/2274/2275/2276/2277/2278/2279/2280/2281/2282/2283/2284/2285/2286/2287/2288/2289/2290/2291/2292/2293/2294/2295/2296/2297/2298/2299/2300/2301/2302/2303/2304/2305/2306/2307/2308/2309/2310/2311/2312/2313/2314/2315/2316/2317/2318/2319/2320/2321/2322/2323/2324/2325/2326/2327/2328/2329/2330/2331/2332/2333/2334/2335/2336/2337/2338/2339/2340/2341/2342/2343/2344/2345/2346/2347/2348/2349/2350/2351/2352/2353/2354/2355/2356/2357/2358/2359/2360/2361/2362/2363/2364/2365/2366/2367/2368/2369/2370/2371/2372/2373/2374/2375/2376/2377/2378/2379/2380/2381/2382/2383/2384/2385/2386/2387/2388/2389/2390/2391/2392/2393/2394/2395/2396/2397/2398/2399/2400/2401/2402/2403/2404/2405/2406/2407/2408/2409/2410/2411/2412/2413/2414/2415/2416/2417/2418/2419/2420/2421/2422/2423/2424/2425/2426/2427/2428/2429/2430/2431/2432/2433/2434/2435/2436/2437/2438/2439/2440/2441/2442/2443/2444/2445/2446/2447/2448/2449/2450/2451/2452/2453/2454/2455/2456/2457/2458/2459/2460/2461/2462/2463/2464/2465/2466/2467/2468/2469/2470/2471/2472/2473/2474/2475/2476/2477/2478/2479/2480/2481/2482/2483/2484/2485/2486/2487/2488/2489/2490/2491/2492/2493/2494/2495/2496/2497/2498/2499/2500/2501/2502/2503/2504/2505/2506/2507/2508/2509/2510/2511/2512/2513/2514/2515/2516/2517/2518/2519/2520/2521/2522/2523/2524/2525/2526/2527/2528/2529/2530/2531/2532/2533/2534/2535/2536/2537/2538/2539/2540/2541/2542/2543/2544/2545/2546/2547/2548/2549/2550/2551/2552/2553/2554/2555/2556/2557/2558/2559/2560/2561/2562/2563/2564/2565/2566/2567/2568/2569/2570/2571/2572/2573/2574/2575/2576/2577/2578/2579/2580/2581/2582/2583/2584/2585/2586/2587/2588/2589/2590/2591/2592/2593/2594/2595/2596/2597/2598/2599/2600/2601/2602/2603/2604/2605/2606/2607/2608/2609/2610/2611/2612/2613/2614/2615/2616/2617/2618/2619/2620/2621/2622/2623/2624/2625/2626/2627/2628/2629/2630/2631/2632/2633/2634/2635/2636/2637/2638/2639/2640/2641/2642/2643/2644/2645/2646/2647/2648/2649/2650/2651/2652/2653/2654/2655/2656/2657/2658/2659/2660/2661/2662/2663/2664/2665/2666/2667/2668/2669/2670/2671/2672/2673/2674/2675/2676/2677/2678/2679/2680/2681/2682/2683/2684/2685/2686/2687/2688/2689/2690/2691/2692/2693/2694/2695/2696/2697/2698/2699/2700/2701/2702/2703/2704/2705/2706/2707/2708/2709/2710/2711/2712/2713/2714/2715/2716/2717/2718/2719/2720/2721/2722/2723/2724/2725/2726/2727/2728/2729/2730/2731/2732/2733/2734/2735/2736/2737/2738/2739/2740/2741/2742/2743/2744/2745/2746/2747/2748/2749/2750/2751/2752/2753/2754/2755/2756/2757/2758/2759/2760/2761/2762/2763/2764/2765/2766/2767/2768/2769/2770/2771/2772/2773/2774/2775/2776/2777/2778/2779/2780/2781/2782/2783/2784/2785/2786/2787/2788/2789/2790/2791/2792/2793/2794/2795/2796/2797/2798/2799/2800/2801/2802/2803/2804/2805/2806/2807/2808/2809/2810/2811/2812/2813/2814/2815/2816/2817/2818/2819/2820/2821/2822/2823/2824/2825/2826/2827/2828/2829/2830/2831/2832/2833/2834/2835/2836/2837/2838/2839/2840/2841/2842/2843/2844/2845/2846/2847/2848/2849/2850/2851/2852/2853/2854/2855/2856/2857/2858/2859/2860/2861/2862/2863/2864/2865/2866/2867/2868/2869/2870/2871/2872/2873/2874/2875/2876/2877/2878/2879/2880/2881/2882/2883/2884/2885/2886/2887/2888/2889/2890/2891/2892/2893/2894/2895/2896/2897/2898/2899/2900/2901/2902/2903/2904/2905/2906/2907/2908/2909/2910/2911/2912/2913/2914/2915/2916/2917/2918/2919/2920/2921/2922/2923/2924/2925/2926/2927/2928/2929/2930/2931/2932/2933/2934/2935/2936/2937/2938/2939/2940/2941/2942/2943/2944/2945/2946/2947/2948/2949/2950/2951/2952/2953/2954/2955/2956/2957/2958/2959/2960/2961/2962/2963/2964/2965/2966/2967/2968/2969/2970/2971/2972/2973/2974/2975/2976/2977/2978/2979/2980/2981/2982/2983/2984/2985/2986/2987/2988/2989/2990/2991/2992/2993/2994/2995/2996/2997/2998/2999/3000/3001/3002/3003/3004/3005/3006/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[illegible][illegible]

BENCHMARK # "SD 34" W.C.S.D.
ELEVATION= 2590.24273 (FT. NAVD. 88)
DESCRIPTION: ALONG CAP 2" DIA., SET IN CONC. 65 FT. NORTHEAST OF
THE SOUTH 1/4 CORNER OF SEC. 35, T. 21 N., R. 18 W. AND THE
INTERSECTION OF SHANLEIGH DR. AND MOORE RD., STAMPED "SD 34 10/94".
PLS. 10343.

ALL CORRECTIONS SHALL BE MADE WITHIN 7 DAYS OF THE
SOILS REPORT PREPARED BY: AMERICAN SOILS
ENGINEERING, P.L.C.
DATED: 12 SEPTEMBER 05
PROJECT No.: 1060-GEI

FEMA MAP: PANEL NO. 000058 2159C
MAP UPDATE: OCT 20, 2000

ADD 2500' TO ALL ELEVATIONS LESS THAN 500' ON AREA
READING PLANS TO GET ACTUAL ELEVATION.

- DIRECTION
 - HIGH POINT SHALE DIRECTION
 - EXISTING GRADE
 - FUTURE GRADE
 - TOP OF RET. WALL/TOP OF FOOTING
 - FPD HIGH POINT ELEVATION
 - FLOWLINE ELEVATION
 - EXISTING/PROPOSED FINISHED GRADE ELEVATION

73
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—
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EXISTING CONTIGUOUS
LOT NUMBER
STATE
SUBDIVISION/QUINT BOUNDARY

URINARY LOCATIONS SHOWN
HEREIN ARE APPROXIMATE
ONLY. IT SHALL BE THE
CONTRACTOR'S RESPONSIBILITY
TO DETERMINE THE EXACT
HORIZONTAL AND VERTICAL
LOCATION OF ALL EXISTING
UNDERGROUND OR OVER-
HEAD UTILITIES PRIOR TO
BEGINNING CONSTRUCTION,
AND TO PROTECT THEM.

Call
before you
dig

See state
1-800-782-5348
(6-noon only)

And, remember, jump
the subject.

Yield stacked paper
The industry

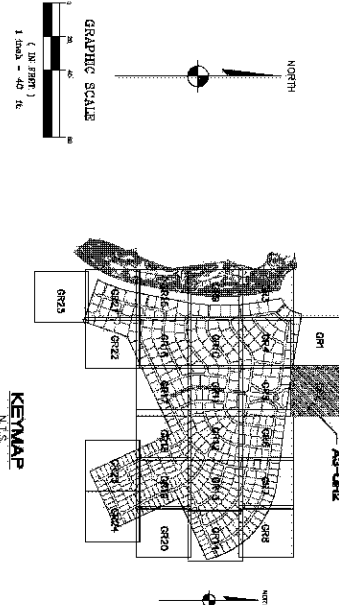
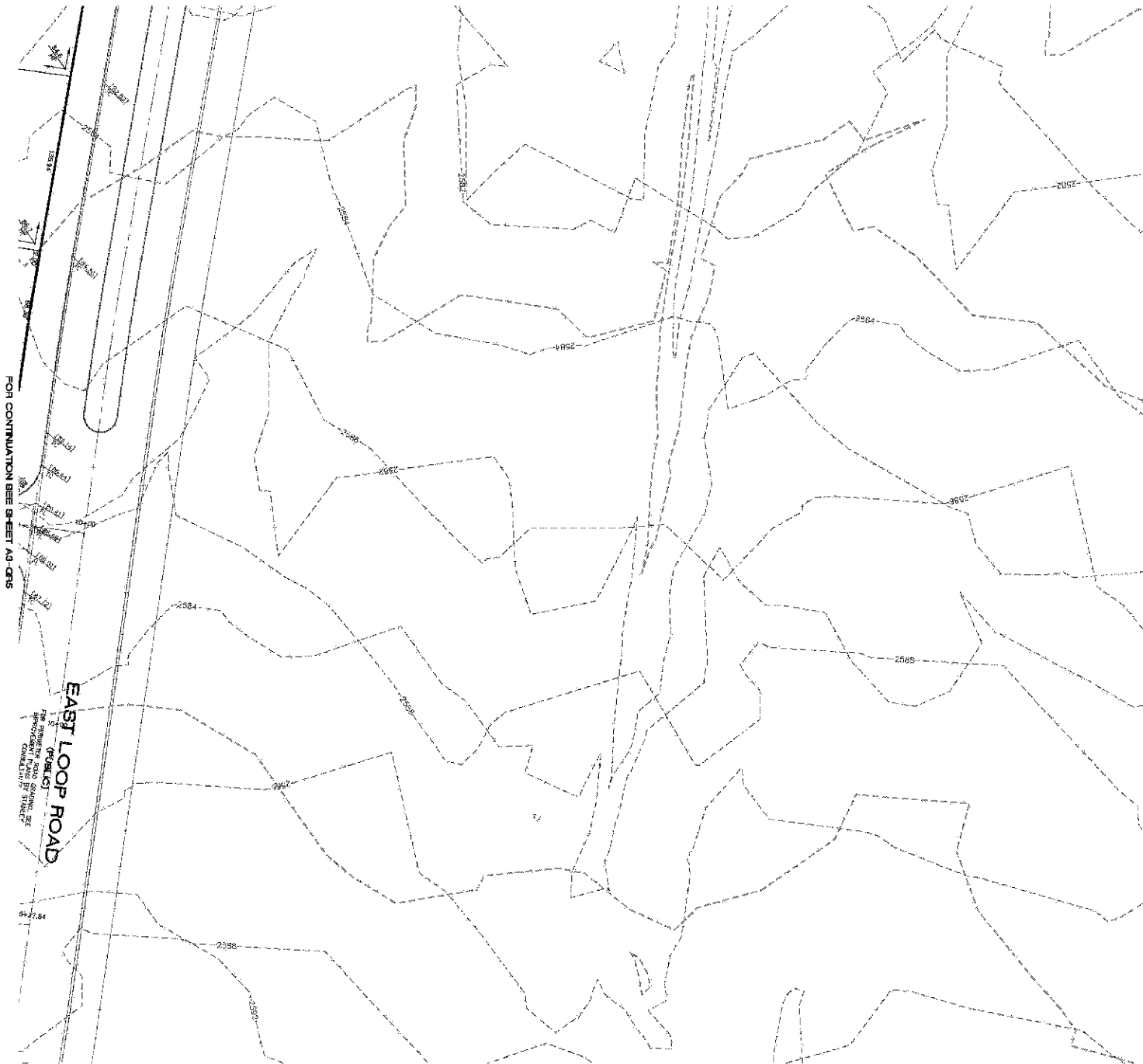
PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 10-18-05

[illegible]

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 10-18-05

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|--|--|---|---|--|--|---|
| SHEET A3-CR4 67 OF 94 SHEETS 53 PROJECT # 18448 | RHODES HOMES ARIZONA, LLC GOLDEN VALLEY RANCH AREA 3 GRADING PLAN 4 |  5020 S. Eastern Avenue, Suite 200 Las Vegas, Nevada 89119 (702) 369-9390 Fax: (702) 369-9793 www.stanleygroup.com | SCALE (H) 1" = 40' SCALE (V) NONE DRAWN BY JS CHECKED BY SH\SH\QB DATE 10-18-06 | | |  |
|--|--|---|---|--|--|---|

FOR CONTINUATION SEE SHEET AS-QR1



- CONSTRUCTION NOTES**
1. 30" ROLL CURB AND CUTTER PER DETAIL NO. 211A ON SHEET D14
 2. 24" ROLL CURB AND CUTTER PER M.A.C. STD. DETAIL NO. 220 (TYPE A) (SEE DETAIL SHEET D19)
 3. 18" ROLL CURB AND CUTTER PER DETAIL NO. 213
 4. 12" ROLL CURB AND CUTTER PER M.A.C. STANDARD DETAIL NO. 230
 5. 6" ROLL CURB AND CUTTER PER M.A.C. STANDARD DETAIL NO. 240
 6. 3" ROLL CURB AND CUTTER PER DETAIL NO. 211B
 7. 24" ROLL CURB AND CUTTER PER M.A.C. STANDARD DETAIL NO. 230
 8. 18" ROLL CURB AND CUTTER PER M.A.C. STD. DETAIL NO. 220 (TYPE B)
 9. 12" ROLL CURB AND CUTTER PER M.A.C. STD. DETAIL NO. 220 (TYPE C)
 10. 6" ROLL CURB AND CUTTER PER M.A.C. STD. DETAIL NO. 220 (TYPE D)
- NOTE: ALL NOTES NOT USED ON ALL SHEETS

- BASE OF BEARING**
- NORTH ARROW POINT - THE WEST LINE OF THE INTERSECTION QUANTITY (M.A.C.) OF SECTION 20, TOWNSHIP 20 NORTH, RANGE 18 WEST, AND SECTION 36, TOWNSHIP 20 NORTH, RANGE 18 WEST, AS DETERMINED BY THE INTERSECTION POINT (P.I.) USING EXISTING SURVEY DATA.
- BENCHMARK**
- BENCHMARK # 75, 34' M.C.S.D.
ELEVATION: 2562.05 (MVD 89)
LOCATION: 1/4 COR. 3/4 =
LATITUDE: 33°09'30"N
LONGITUDE: 114°00'22"W (MVD 89)
HEIGHT: 2562.05 (MVD 89)
- LEGEND**
- GRADWAY
 - HIGH POINT SHADE DIRECTION
 - EXISTING GRADE
 - FUTURE GRADE
 - TOP OF RET. WALL/TOE OF FOOTING
 - FAS HIGH POINT ELEVATION
 - FLOODING ELEVATION
 - CENTERLINE FINISHED GRADE ELEVATION
 - TOP OF CURB ELEVATION
 - FINISHED GRADE ELEVATION
 - DATE & DIRECTION OF SLOPE
 - TOP OF CURB STAIRWAYS
 - RETAINING WALL
 - PROPERTY LINE
 - GRADE BREAK
 - EMBANKMENT LINE
 - CENTER LINE
 - EXISTING LINE
 - FUTURE LINE
 - SLOPE
 - FINISHED FLOW ELEVATION
 - MVD ELEVATION
 - EMBANKMENT
 - LOT NUMBER
 - SHADE
 - SURVEY/UTILITY BOUNDARY
 - 6" T. BOUNDARY
 - 1" T. BOUNDARY
 - 1/4" CURB TO TOLL CURB
 - CURB, CUTTER, AND SIDEWALK
 - 5/8" RAMP
 - SLOPE EXISTENT
 - PLANT ACCESS EXISTENT
 - PRIVATE UTILITY EXISTENT
 - P.U.E.

DEPARTMENTAL NOTE

ALL CONSTRUCTION SHALL COMPLY WITH THE REQUIREMENTS OF THE ARIZONA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, DATED 12 SEPTEMBER 1995, REVISION 100-000-000.

FINAL FLOOD ZONE

THE FLOOD ZONE SHOWN ON THIS PLAN IS BASED ON THE FLOOD ZONE MAP OF THE ARIZONA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, DATED 12 SEPTEMBER 1995, REVISION 100-000-000. THE FLOOD ZONE SHOWN ON THIS PLAN IS BASED ON THE FLOOD ZONE MAP OF THE ARIZONA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, DATED 12 SEPTEMBER 1995, REVISION 100-000-000.

DISCLAIMER NOTE

THESE PLANS AND SPECIFICATIONS ARE PRELIMINARY AND ARE NOT TO BE USED FOR CONSTRUCTION. THE USER OF THESE PLANS AND SPECIFICATIONS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING THE ACCURACY OF ALL DATA AND INFORMATION PROVIDED HEREON. THE ENGINEER AND ARCHITECT ASSUME NO LIABILITY FOR ANY ERRORS OR OMISSIONS IN THESE PLANS AND SPECIFICATIONS.

PRELIMINARY ISSUE FOR REVIEW

NOT FOR CONSTRUCTION 10-18-05

ST-RH036967

SHEET
AS-QR2

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH
AREA 3
GRADING PLAN 2

Stanley Consultants INC.

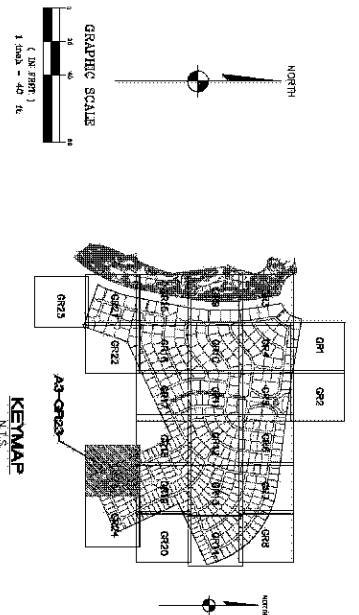
5020 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9755
www.stanleygroup.com

SCALE (H) 1" = 40'
SCALE (V) NONE
DRAWN BY JS
CHECKED BY SH/DB
DATE 10-18-05

MOHAVE COUNTY

APPROVED

STAMP

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BASES OF BEARING

NORTH 100°30' EAST - THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 20 NORTH, RANGE 18 WEST, T4A & SALT RIVER WATERSHED, MOHAVE COUNTY, ARIZONA, AS DETERMINED BY THE ARIZONA COORDINATE SYSTEM OF 1983 (AZ83-NW1, WEST ZONE). INTERNATIONAL FOOTPRINT UTILIZING FAST STATION OBSERVATIONS. PROCESSED BY MOG-DPL.

BENCHMARK

DESCRIPTION: ALUM CAR 2' DIA, SET IN CONC. BS. FT. NORTHEAST OF THE SOUTH 1/4 CORNER OF SEC. 36, T. 21 N., R. 18 W. AND THE INTERSECTION OF SHIMMELUP DR. AND MOORE RD., STAMPAED SD. 54 1989
BLS 12043.

GEOTECHNICAL NOTE

ALL INFORMATION FROM THIS REPORT IS UNCLASSIFIED
DATE 12 SEP 1985 BY 1040-GEU

FEMA FLOOD ZONE

FEMA MAP: PANEL NO. 490195 23584
 MAP UPDATE: OCT 20, 2000
 A PORTION OF THE PROJECT SITE LIES WITHIN AN AREA DESIGNATED AS A SPECIAL FLOOD HAZARD AREA ZONE "A". THE REMAINING PORTION OF THE SITE IS IDENTIFIED AS ZONE "C", WHICH IS OUTSIDE THE AREA OF THE 100 YEAR STORM. SEE PLAN FOR BOUNDARY LOCATIONS.

ENGINEERING NOTES

ADD 2500' TO ALL ELEVATIONS LESS THAN 500' ON AREA GRADING PLANS TO GET ACTUAL ELEVATION.

DISCLAIMER NOTE

UTILITY LOCATIONS SHOULD
HEREON ARE APPROXIMATE
ONLY. IT SHALL BE THE
CONTRACTOR'S RESPONSIBILITY
TO DETERMINE THE EXACT
HORIZONTAL AND VERTICAL
LOCATION FOR ALL EXISTING
UNDERGROUND OR OVER-
HEAD UTILITIES PRIOR TO
COMMENCING CONSTRUCTION.

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LECCO

- **ORIENTITY**
- **HIGH POINT SHAPE DIRECTION**
- **EXISTING GRADE**
- **FUTURE GRADE**
- **TOP OF RET. WALL/TOP OF FOOTING**
- **POB HIGH POINT ELEVATION**
- **FLOWLINE ELEVATION**
- **CONCRETE/PAVED FINISHED GRADE ELEVATION**

SCALE (H) 1" = 40'

SCALE (V): NONE

DRAWN BY JS

CHECKED BY SH\SH\OB

DATE 10-18-05

11/11/2016

5820 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9396 Fax (702) 369-9792
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— — — — —

SUITANTS INC.

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 3
DING PLAN 23

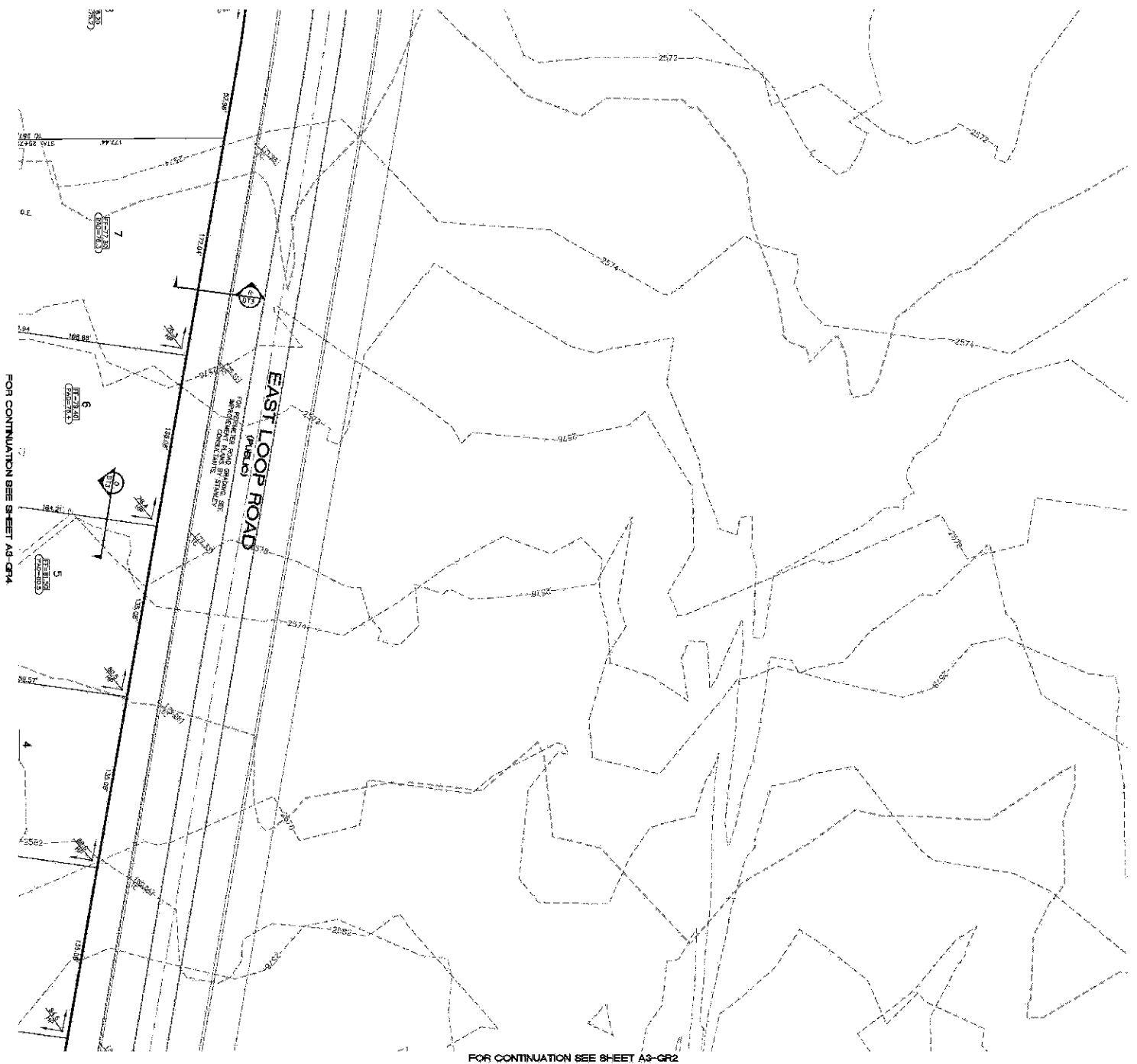
MOHAVE COUNTY

Stanley Consultants INC.

ARIZONA

SHEET
A3-GP23

110



FOR CONTINUATION SEE SHEET A3-GR2

CONSTRUCTION NOTES:

- [illegible]

NOTE: ALL NOTES NOT USED ON ALL SHEETS

BASES OF BEARING

MC.S.D. "SD 32" =
LATITUDE 35°09'22.76034"N,
LONGITUDE 114°02'31.27249"W (NAD 83)

M.C.S.D., "SD 32" =

9/26/17 09:00 AM

RESEARCH

DESCRIPTION: ALLUM CAR 2' DIA., SET IN CONC. 65' FT. NORTHEAST OF THE SOUTH 1/4 CORNER OF SEC. 36, T. 21 N., R. 18 W. AND THE INTERSECTION OF SHINNERS DR. AND MOORE RD., STAMPED "30 34 1989".
PALS 10545.

GEOTECHNICAL NOTE

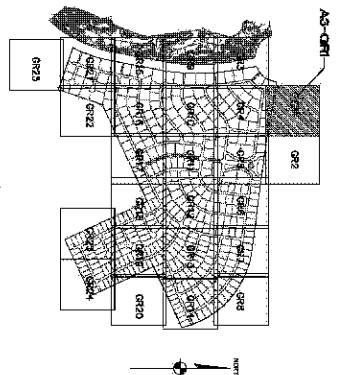
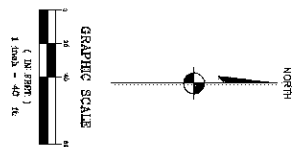
ALL CONSTRUCTION SHALL CONFORM WITH THE
SOILS REPORT PREPARED BY: AMERICAN SOILS
ENGINEERING, U.C.
DATE: 12 SEPTEMBER 05
PROJECT No.: 1000-BED

FEMA FLOOD ZONE
























FEMA MAP: PANEL NO. 480105 22586
MAP UPDATE: OCT 20, 2000
A PORTION OF THE PROJECT SITE LIES WITHIN A
AREA DESIGNATED AS A SPECIAL FLOOD HAZARD
AREA ZONE "A". THE REMAINING PORTION OF THE
SITE IS IDENTIFIED AS ZONE "C", WHICH IS
OUTSIDE THE AREA OF THE 100-YEAR STORM
PLAN FLOOD BOUNDARY LOCATIONS.

ENGINEERING NOTES

ADD 2500' TO ALL ELEVATIONS LESS THAN 500' ON AREA GRADING PLANS TO SET ACTUAL ELEVATION.



Legend

- | | |
|---|--|
|  | <p>— HIGH POINT STAKE ORIENTATION</p> |
|  | <p>= EXISTING GRADE</p> |
|  | <p>= FUTURE GRADE</p> |
|  | <p>= TOP OF FEET WALL/TOP OF FOOTING</p> |
|  | <p>= PAD AND BASE PAINT ELEVATION</p> |
|  | <p>= CONCRETE ELEVATION</p> |
|  | <p>= FINISHED FLOOR ELEVATION</p> |
|  | <p>= FINISHED GRADE ELEVATION</p> |
|  | <p>= NOTE & DIRECTION OF A CORE</p> |
|  | <p>= STATIONING</p> |
|  | <p>= RETAINING WALL</p> |
|  | <p>= STRUCTURE BLOCK WALL</p> |
|  | <p>= PROPERTY LINE</p> |
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DISCLAIMER NOTE

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION FOR ALL EXISTING UNDERGROUND AS WELL AS HEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION.

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JAMES

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 10-18-05

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 3
LOADING PLAN 1

MOHAVE COUNTY

Stanley Consultants INC.

5820 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9396 Fax (702) 369-9793
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SCALE (H) 1" = 40'

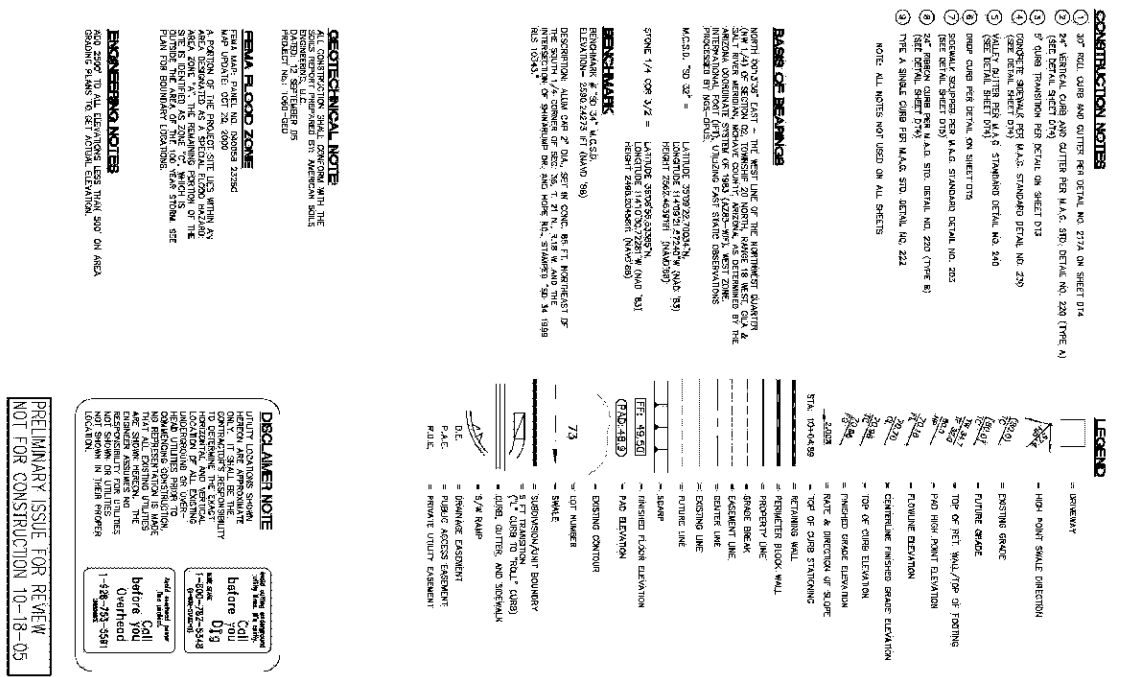
SCALE (V) NONE

SYNOPSIS

BRANCH ST. 03

CHECKED BY SH\CB



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